

מבחן

1. פסח is in the Hebrew month of:

A. אָדָר	B. תְּשֵׁרִי	C. נִיסָן	D. אֱלוּל
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2. פסח begins on the eve of:

A. 14 בְּנִיסָן	B. 15 בְּנִיסָן	C. 12 בְּנִיסָן	D. 11 בְּנִיסָן
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3. The tenth plague, brought upon the Egyptians was:

A. blood דָּם	B. killing of the first born	C. darkness חוֹשֶׁךְ	D. hail בָּרָד
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4. The Jewish people were invited to come and live in Egypt by:

A. Daniel דְּנִיאֵל	B. Jacob יַעֲקֹב	C. Joseph יוֹסֵף	D. Jonah יוֹנָה
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5. The reasons the Jewish people were forced into slavery was that:

A. They wanted to leave מִצְרַיִם	B. They wanted to practice their religion	C. They were lazy	D. a new פְּרֹעָה came in power
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6. One of the orders of פְּרֹעָה :

A. Every Hebrew boy be drowned.	B. The Hebrews could not observe the שֶׁבֶת	C. The parents could not raise their children as a Hebrew.	D. Every Hebrew girl be drowned.
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7. מִשֶׁה had to flee Egypt מִצְרַיִם because:

A. He killed an Egyptian officer.	B. He could not live in the palace of פְּרֹעֹה	C. He didn't want to become a slave	D. He could not bear to see his fellow Hebrew being beaten by the Egyptians.
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8. מִשֶׁה was commanded by G-d to return to Egypt מִצְרַיִם and:

A. Make up with the Pharaoh of Egypt	B. to marry one of the Hebrew girls.	C. Free the Hebrew people from slavery.	D Reunite with his family.
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9 The three Jewish pilgrimage in the Jewish year are:

A. פֶּסַח, שְׁבוּעוֹת, יוֹם כִּפּוּר.	B. פֶּסַח, שְׁבוּעוֹת, סוּכּוֹת.	C. פֶּסַח, פּוּרִים, טוּ בְּשֶׁבֶט.	D. פֶּסַח חֲנוּכָּה יוֹם כִּפּוּר.
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10 פֶּסַח is a _____ holiday.

A. spring אָבִיב	B. summer קִיץ	C. fall סְתוּ	D. winter חוֹרֵף
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11 Reform Jews in america observe פֶּסַח for:

A six days.	B seven days	C eight days	D nine days
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12 Orthodox and Conservative Jews observe פֶּסַח for:

A six days.	B seven days	C eight days	D nine days
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13 Matzah recalls the _____ eaten by our ancestors.

A desert	B main meals	C snack	D bread of affliction
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14 The roasted shank bone זרוע at the seder reminds us of:

A. אָבִיב	B The sacrifice made to G-d	C. Tears shed when we were עֲבָדִים בְּמִצְרַיִם.	D The hard labor we forced to do as עֲבָדִים בְּמִצְרַיִם
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15 The roasted egg ביצה at the seder reminds us of:

A. אָבִיב	B The sacrifice made to G-d.	C The circle of life.	D The hard labor we forced to do as עֲבָדִים בְּמִצְרַיִם
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16 Bitter herbs מרור reminds us of:

A. אָבִיב	B. Tears shed when we were עֲבָדִים בְּמִצְרַיִם.	C. The bitter times that we had as עֲבָדִים in Egypt.	D. The sacrifices made to G-d.
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17 חרוסת reminds us of:

A אָבִיב	B. Tears shed when we were עֲבָדִים בְּמִצְרַיִם.	C. The sacrifices made to G-d.	D. The mortar used to build the bricks.
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18 Salt water מי מלח reminds us of:

A אָבִיב	B. Tears shed when we were עֲבָדִים בְּמִצְרַיִם.	C. The sacrifices made to G-d.	D The mortar that holds bricks together.
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19 A green vegetable כרפס reminds us of:

A אָבִיב	B. The sacrifices made to G-d.	C. The mortar used to make bricks.	D.. Tears shed when we were עֲבָדִים בְּמִצְרַיִם.
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20 A special cup of יין is set for:

A אֲבָרָהֶם	B אֱלֹהֵי הַנְּבִיא	C מֹשֶׁה	D דְּנִיאֵל
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21 One of the reasons we celebrate פֶּסַח is:

A. To rejoice that G-d gave us the מִוֶּכָּה	B. To remember how we lived in booths at this time	C. To rejoice- we are free people instead of עֲבָדִים	D. To ask G-d to forgive us for our sins.
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22 חֲמֵץ is food that contains:

A Coloring	B. Salt and pepper	C. Eggs	D. Leavening or yeast
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23 The “עֶמֶר” is counted for:

A. 32 days	B. 49 days	C. 55 days	D. 60 days
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24 After counting the “עֶמֶר”, the next holiday after פֶּסַח is:

A סוכות	B. ראש השנה	C. שבועות	D. פֶּסַח
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25 The term זְמַן חֲרִיתָנוּ means:

A Season of our freedom	B. Festival of אֲבִיב	C. Festival of eating מַצָּה	D. Festival of lights
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26 The term חַג הָאֲבִיב means:

A Season of our freedom	B. Festival of אֲבִיב	C. Festival of eating מַצָּה	D. Festival of lights
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27 The term חַג הַמַּצּוֹת means:

A Season of our freedom	B. Festival of אֲבִיב	C. Festival of eating מַצָּה	D. Festival of lights
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28 The book we use at the סדר is called:

A תנ"ך	B מחזור	C סדור	D הגדה
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29 The ארבע כוסות we drink during the סדר are:

A. Three cups of wine	B. Four cups of wine	C. Five cups of wine	D. Six cups of wine
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30 מכירת חמץ means:

A. Burning of the חמץ	B. Selling of the חמץ	C. Inspection of the חמץ	D. Eating of the חמץ
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31 בדיקת חמץ means:

A. Burning of the חמץ	B. Selling of the חמץ	C. Inspection of the חמץ	D. Eating of the חמץ
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32 בעור חמץ means:

A. Burning of the חמץ	B. Selling of the חמץ	C. Inspection of the חמץ	D. Eating of the חמץ
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33 The "עמר" is a sheaf of:

A. Oats	B. Wheat	C. Rye	D. Barley
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34 אפיקומן means:

A. The main meal at the Seder	B. The telling of the story of פסח	C. Dessert - the hidden matzah	D. The ברכת המזון we say when we conclude the meal
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35 The youngest child at the סדר table asks:

A. Two questions	B. Three questions	C. Four questions	D. Five questions
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35.

A.

B.

C.

D.