

תַּאֲרִידְךָ

חג הפסח

שְׁמִי בִּיתָה

מבחן

1. פסח is in the Hebrew month of:

A. אָדָר	B. תְּשֵׁרֵי	C. נִיסָן	D. אֱלוּל
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2. פסח begins on the eve of:

A. 14 בְּנִיסָן	B. 15 בְּנִיסָן	C. 12 בְּנִיסָן	D. 11 בְּנִיסָן
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3. The tenth plague, brought upon the Egyptians was:

A. blood דָּם	B. killing of the first born	C. darkness חוֹשֶׁךְ	D. hail בָּרָד
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4. The Jewish people were invited to come and live in egypt by:

A. Daniel דְּנִיאֵל	B. Jacob יַעֲקֹב	C. Joseph יוֹסֵף	D. Jonah יוֹנָה
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5. The reasons the Jewish people were forced into slavery was that:

A. They wanted to leave מִצְרַיִם	B. They wanted to practice their religion	C. They were lazy	D. a new פְּרֹעָה came in power
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6. One of the orders of פְּרֹעָה :

A. Every Hebrew boy be drowned.	B. The Hebrew could not observe the שַׁבָּת	C. The parents could not raise their children as a Hebrew.	D. Every Hebrew girl be drowned.
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7. מִשֶּׁה had to flee Egypt מִצְרַיִם because:

A. He killed an Egyptian officer.	B. He could not live in the palace of פְּרַעֲה	C. He didn't want to become a slave	D. He could not bear to see his fellow Hebrew being beaten by the Egyptians.
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8. מִשֶּׁה was commanded by G-d to return to Egypt מִצְרַיִם and:

A. Make up with the Pharaoh of Egypt	B. To marry one of the Hebrew girls.	C. Free the Hebrew people from slavery.	D. Reunite with his family.
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9 The three Jewish pilgrimage in the Jewish year are:

A. יום כפור, שבועות, פסח.	B. פסח, שבועות, סוכות.	C. פורים, טו בשבט.	D. פסח חנוכה יום כפור.
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10 פסח is a _____ holiday.

A. spring אביב	B. summer קיץ	C. fall סתו	D. winter חורף
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11 Reform Jews in America observe פסח for:

A six days.	B seven days	C eight days	D nine days
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12 Orthodox and Conservative Jews observe פסח for:

A six days.	B seven days	C eight days	D nine days
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13 Matzah recalls the _____ eaten by our ancestors.

A desert	B main meals	C snack	D bread of affliction
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14 The roasted shank bone זרוע at the seder reminds us of:

A. אָבִיב	B The sacrifice made to G-d	C. Tears shed when we were עֲבָדִים בְּמִצְרַיִם	D The hard labor we forced to do as עֲבָדִים בְּמִצְרַיִם
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15 The roasted egg ביצה at the seder reminds us of:

A. אָבִיב	B The sacrifice made to G-d.	C The circle of life.	D The hard labor we forced to do as עֲבָדִים בְּמִצְרַיִם
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16 Bitter herbs מרור reminds us of:

A. אָבִיב	B. Tears shed when we were עֲבָדִים בְּמִצְרַיִם.	C. The bitter times that we had as עֲבָדִים in Egypt.	D. The sacrifices made to g-d.
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17 חרוסת reminds us of:

A אָבִיב	B. Tears shed when we were עֲבָדִים בְּמִצְרַיִם.	C. The sacrifices made to g-d.	D. The mortar used to build the bricks.
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18 Salt water מי מלח reminds us of:

A אָבִיב	B. Tears shed when we were עֲבָדִים בְּמִצְרַיִם.	C. The sacrifices made to g-d.	D The mortar that holds bricks together.
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19 A green vegetable כרפס reminds us of:

A אָבִיב	B. The sacrifices made to g-d.	C The mortar used to make bricks.	D. Tears shed when we were עֲבָדִים בְּמִצְרַיִם.
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20 A special cup of יין is set for:

A אֲבָרָהֶם	B אֱלֹהֵינוּ הִנְבִּיֵא	C מֹשֶׁה	D דָּנִיֵּאל
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21 One of the reasons we celebrate פֶּסַח is:

A. To rejoice that G-d gave us the מִוֶּלֶךְ	B. To remember how we lived in booths at this time	C. To rejoice- we are free people instead of עֲבָדִים	D. To ask G-d to forgive us for our sins.
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22 חֲמֵץ is food that contains:

A Coloring	B Salt and pepper	C Eggs	D Leavening or yeast
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23 The “עֶמֶר” is counted for:

A 32 days	A 49 days	A 55 days	A 60 days
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24 After counting the “עֶמֶר”, the next holiday after פֶּסַח is:

A סוכות	B ראש השנה	C שבועות	D פֶּסַח
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25 The term זְמַן חֵרִיתָנוּ means:

A Season of our freedom	B Festival of אֲבִיב	C Festival of eating מַצָּה	D Festival of lights
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26 The term מַג הָאֲבִיב means:

A Season of our freedom	B Festival of אֲבִיב	C Festival of eating מַצָּה	D Festival of lights
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27 The term מַג הַמִּצּוֹת means:

A Season of our freedom	B Festival of אֲבִיב	C Festival of eating מַצָּה	D Festival of lights
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28 The book we use at the סדר is called:

A תנ"ך

B מחזור

C סדור

D הגדה

29 The ארבע כוסות we drink during the סדר are:

A. Three cups of wine

B. Four cups of wine

C. Five cups of wine

D. Six cups of wine

30 מכירת חמץ means:

A. Burning of the חמץ

B. Selling of the חמץ

C. Inspection of the חמץ

D. Eating of the חמץ

31 בדיקת חמץ means:

A. Burning of the חמץ

B. Selling of the חמץ

C. Inspection of the חמץ

D. Eating of the חמץ

32 בעור חמץ means:

A. Burning of the חמץ

B. Selling of the חמץ

C. Inspection of the חמץ

D. Eating of the חמץ

33 The "עמר" is a sheaf of:

A. Oats

B. Wheat

C. Rye

D. Barley

34 אפיקומן means:

A. The main meal at the Seder

B. The telling of the story of פסח

C. Dessert - the hidden matzah

D. The ברכת המזון we say when we conclude the meal

35 The youngest child at the סדר table asks:

A. Two questions

B. Three questions

C. Four questions

D. Five questions

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מטרות

- 1. Students should fluently read the verses and identify all 5 words of redemption.**
- 2. They should be able to articulate why the 5th phrase may or may not be included, and also link the fifth cup to living in exile and whether we are fully free. Questions like “Is Israel enough?” “Must we be there?” etc.**
- 3. They should articulate the link between the four cups of wine and the phrases of redemption.**
- 4. They should have artwork surrounding the ascension of Elijah to Heaven.**
- 5. They should be able to give the explanation that Elijah answers the questions that we cannot resolve.**

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אֱלֹהֵינוּ הַנְּבִיא

לצייר

בבקשה לכתוב מין ההגדה את הפסוקים
של לשונות הגאולה

The five words of redemption



_____	_____	1
_____	_____	2
_____	_____	3
_____	_____	4
_____	_____	5

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